



**RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>
TUESDAY, FEBRUARY 28, 2006
4:00 P.M.**

RECOMMENDING COMMITTEE - COUNCILWOMAN TARKANIAN AND COUNCILMAN ROSS

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL.

ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 1. Bill No. 2006-3 - ABEYANCE ITEM - Amends the time-lines for filing and hearing a work card appeal and repeals the dual filing requirements for a written notice of appeal. Proposed by: Mark R. Vincent, Director of Finance and Business Services
- 2. Bill No. 2006-7 - Authorizes the issuance of a registered local improvement district bond, Series 2006, for an amount not to exceed \$850,000.00 for Special Improvement Districts 1487 - Jones Boulevard (Beltway to Elkhorn Road) and 1503 - Durango-Tropical to Centennial (S-Curve). Proposed by: Mark Vincent, Director of Finance and Business Services
- 3. Bill No. 2006-8 - Amends Ordinance No. 5798 to delegate to the Finance Director the authority to fix the interest rate on the unpaid and deferred installments of assessments for Special Improvement District No. 1487 - Jones (Beltway to Elkhorn). Proposed by: Mark Vincent, Director of Finance and Business Services
- 4. Bill No. 2006-9 - Amends Ordinance No. 5799 to delegate to the Finance Director the authority to fix the interest rate on the unpaid and deferred installments of assessments for Special Improvement District No. 1503 - Durango-Tropical to Centennial (S-Curve). Proposed by: Mark Vincent, Director of Finance and Business Services
- 5. Bill No. 2006-10 - Annexation No. ANX-10266 - Property location: At 4584 Madre Mesa Drive; Petitioned by: TMF Investments, LLC; Acreage: 2.51 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 6. Bill No. 2006-11 - Authorizes, on a limited basis, the suspension of zoning and licensing requirements in certain emergency situations. Sponsored by: Councilman Steve Wolfson
- 7. Bill No. 2006-12 - Adjusts the business license fees, in conformance with State law, of businesses offering services by certain professionals. Proposed by: Mark Vincent, Director, Department of Finance and Business Services

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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ALL INTERESTED PERSONS ARE INVITED TO ATTEND: A tape recording of all the proceedings will be kept on file in the Office of the City Clerk until final disposition is made. Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue